**QUOTES ON SALVATION**

Keep a close watch on yourself and on the teaching.

Persist in this, for by so doing you will save both yourself and your hearers. 1 Timothy 4:16

Here are some helpful quotes and terms that will guide you as you seek to understand God’s scriptural truth on salvation. Have you read [“What Does the Bible Say about Salvation?”](http://www.trustworthyword.com/salvation) yet? It’s a great place to start on this important issue!

* Check it out at: [www.trustworthyword.com/salvation](http://www.trustworthyword.com/salvation)

**Helpful Quotes on Salvation**

"Salvation is from our side a choice; from the divine side it is a seizing upon, an apprehending, a conquest by the Most High God. Our accepting and willing are reactions rather than actions."

A.W. Tozer

"Since no man is excluded from calling upon God the gate of salvation is open to all. There is nothing else to hinder us from entering, but our own unbelief." – John Calvin

"God has promised forgiveness to your repentance, but He has not promised tomorrow to your procrastination." - Augustine

"Is it not wonderful news to believe that salvation lies outside ourselves?" – Martin Luther

“I am myself persuaded that the points of the Calvinist alone is right upon some points, and the Arminian alone is right upon others. There is a great deal of truth in the positive side of both systems, and a great deal of error in the negative side of both systems. If I were asked, ‘Why is a man damned?’ I should answer as an Arminian answers, ‘He destroys himself’. I should not dare to lay man’s ruin at the door of divine sovereignty. On the other hand, if I were asked, ‘Why is a man saved?’ I could only give the Calvinist answer, ‘He is saved through the sovereign grace of God, and not at all of himself.’” – Charles Spurgeon

**A Helpful Term.**

Antinomy - **:** a contradiction between two apparently equally valid principles or between inferences correctly drawn from such principles **2** **:** a fundamental and apparently unresolvable conflict or contradiction

([Greek](http://en.wikipedia.org/wiki/greek_language) αντι-, against, plus νομος, law) literally means the mutual incompatibility, real or apparent, of two laws. It is a term used in [logic](http://en.wikipedia.org/wiki/logic) and [epistemology](http://en.wikipedia.org/wiki/epistemology).

**Essential Theological Terms**

Here are some important, foundational theological terms, that are defined by Wayne Grudem’s in his book *Systematic Theology.* If you are ever looking for a comprehensive resource to understand what the whole Bible says about a particular topic, *Systematic Theology* by Grudem is your best investment of time and money!

*“Order of Salvation:* A theological term referring to a list of the events in which God applies salvation to us in the specific order in which they are believed to occur in our lives (sometimes referred to by the Latin phrase *ordu salutis*).”

* NOTE: the terms below are shared in alphabetical order. A simple way of seeing the order of salvation is offered here: <http://www.challies.com/visual-theology/visual-theology-the-order-of-salvation> and described simply as Election, Calling, Regeneration, Conversion, Justification, Adoption, Sanctification, Perseverance, Glorification.

“*Adoption:* An act of God whereby he makes us members of His family.”

“*Conversion*: Our willing response to the gospel call, in which we sincerely repent of our sins and place our trust in Christ for salvation.”

“*Effective Calling:* An Act of God the Father, speaking through the human proclamation of the Gospel, in which He summons people to Himself in such a way that they respond in saving faith.”

“*Election*: An Act of God before creation in which He chooses some people to be saved, not on account of any foreseen merit in them, but only because of His sovereign good pleasure.”

*“Free Will:* (a) with respect to God: All things that God decided to will but had no necessity to will according to His nature. (b) with respect to man: The ability to make willing choices that have real effects (however, other people define this in other ways, including the ability to make choices that are not determined by God).”

“*Foreknowledge:* Relating to the doctrine of election, the personal, relational knowledge by which God thought of certain people in a saving relationship to Himself before creation. This is to be distinguished from mere knowledge of facts about a person.”

“*Glorification*: The final act in the application of redemption. It will happen when Christ returns and raises from the dead the bodies of all believers for all time who have died, and reunites them with their souls, and changes the bodies of all believers who remain alive, thereby giving all believers at the same time perfect resurrection bodies like His own.”

*“Grace:* God’s goodness towards those who deserve who deserve only punishment.”

“*Inherited Corruption*: The sinful nature, or tendency to sin, which all people inherit because of Adam’s sin (often referred to as ‘original pollution’). This idea entails that (1) in our natures we totally lack spiritual good before God; and (2) in our actions we are totally unable to do spiritual good before God.”

*“Irresistible Grace:* A term that refers to the fact that God effectively calls people and also gives them regeneration, both of which guarantee that we will respond in saving faith. This term is subject to misunderstanding since it *seems* to imply that people do not make a voluntary, willing choice in responding to the gospel.”

“*Justification*: An instantaneous legal act of God in which He (1) thinks of our sins as forgiven and Christ’s righteousness as belonging to us, and (2) declares us to be righteous in His sight.”

*“Limited Grace or Particular Redemption:* The Reformed view that Christ’s death actually paid for the sins of those whom he knew would ultimately be saved. A preferable term for this view is ‘particular redemption’ in that the power of the atonement is not limited, but rather it is fully effective for particular people.”

*“Mercy:* God’s goodness towards those in misery and distress.”

*“Perseverance of the Saints*: The doctrine that all those who are truly ‘born again’ will be kept by God’s power and will persevere as Christians until the end of their lives and that only those who persevere until the end have been truly ‘born again.’”

*“Penal Substitution:* The view that Christ in his death bore the just penalty of God for our sins as a substitute for us.”

“*Predestination*: Another term for ‘election’; in Reformed theology generally, this is a broader term that includes not only election (for believers), but also reprobation (for nonbelievers).”

*“Propitiation:* A sacrifice that bear’s God’s wrath to the end and in so doing changes God’s wrath

*“Reconciliation:* The removal of enmity and the restoration of fellowship between two parties.”

*“Redemption*: Christ’s saving work viewed as an act of ‘buying back’ sinners out of their bondage to sin and to Satan through the payment of a ransom (though the analogy should not be pressed to specify anyone to whom a ransom was paid).”

“*Regeneration:* A secret act of God in which He imparts new spiritual life to us, sometimes called ‘being born again.’”

“*Repentance:* A heartfelt sorrow for sin, a renouncing of it, and a sincere commitment to forsake it and walk in obedience to Christ.”

*“Reprobation*: The sovereign decision of God before creation to pass over some persons, in sorry deciding not to save them, and to punish them for their sins and thereby to manifest His justice.” (read and study Romans 9 if you have not recently studied it)

“*Sanctification*: A progressive work of God and man that makes us more and more free from sin and more like Christ in our actual lives.”

“*Saving Faith*: Trust in Jesus Christ as a living person for forgiveness of sins and for eternal life with God.”

“*Sin*: Any failure to conform to the moral law of God in an act, attitude, or nature.”

“*Sovereignty:* God’s exercise of power over all of His creation.”

*“Union with Christ:* A phrase that summarizes several different relationships between believers and Christ, through which Christians receive every benefit of salvation. These relationships include the fact that we are in Christ, Christ is in us, we are like Christ, and we are with Christ.”

*“Unpardonable Sin:* The usually malicious, willful rejection and slander against the Holy Spirit’s work attesting to Christ, and attributing that work to Satan.”

***Here are some of our TrustworthyWord resources on God’s Salvation!***

* [www.trustworthyword.com/salvation](http://www.trustworthyword.com/salvation)
* [www.trustworthyword.com/gods-grace-and-call](http://www.trustworthyword.com/gods-grace-and-call)
* [www.trustworthyword.com/gods-sovereignty](http://www.trustworthyword.com/gods-sovereignty)
* [www.trustworthyword.com/human-responsibility](http://www.trustworthyword.com/human-responsibility)
* [www.trustworthyword.com/what-does-the-bible-say-about-sanctification](http://www.trustworthyword.com/what-does-the-bible-say-about-sanctification)
* [www.trustworthyword.com/human-sin](http://www.trustworthyword.com/human-sin)
* [www.trustworthyword.com/saving-faith](http://www.trustworthyword.com/saving-faith)
* [www.trustworthyword.com/assurance](http://www.trustworthyword.com/assurance)
* [www.trustworthyword.com/quotes-salvation](http://www.trustworthyword.com/quotes-salvation)